

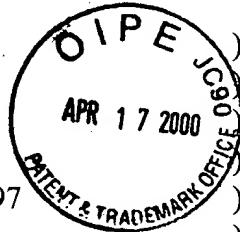
GENENT.052CP2



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : DE SAUVAGE) Group Art Unit 1646
App. No. : 08/793,653)
Filed : February 27, 1997)
For : OB PROTEIN DERIVATIVES)
HAVING PROLONGED)
HALF-LIFE)
Examiner : Garnette D. Draper)



INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits in this Continued Prosecution Application, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 11-1410. A duplicate copy of the transmittal letter accompanying this Statement is enclosed for that purpose.

Respectfully submitted,
KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: April 13, 2000

By: Ginger R. Dreger

Ginger R. Dreger
Registration No. 33,055
Attorney of Record
620 Newport Center Drive, Sixteenth Floor
Newport Beach, CA 92660
(415) 954-4114

6P1646



PATENT

Case Docket No. GENENT.052CP2

Date: April 12, 2000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : DE SAUVAGE et al.

Appl. No. : 08/793,653

Filed : February 27, 1997

For : OB PROTEIN
DERIVATIVES HAVING
PROLONGED HALF-LIFE

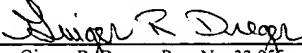
Examiner : Garnette D. Draper

Group Art Unit : 1646

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

April 13, 2000

(Date)



Ginger R. Dreger, Reg. No. 33,055

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TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS

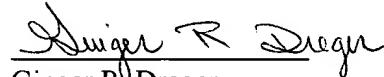
WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with Twenty-Eight (28) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.



Ginger R. Dreger
Registration No. 33,055
Attorney of Record

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